

The Hoard of the Gibbelins

Text adapted from the 1912 story by
Lord Dunsany

For horn in F (or Wagner Tuba), mezzo soprano and piano



Illustration by Sidney H. Sime (1867 - 1941)

2007

Gary Bachlund

Lord Dunsany (1878-1957)

for Lynn and William Melton

The Hoard of the Gibbelins
scored for horn in F (or Wagner tuba), mezzo soprano and piano

Gary Bachlund

lunga $\text{♩} = 100$ $\text{♩} = 200$

9

17

25

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2

33 $\text{♩} = 160$

The Hoard of the Gibbelins

The Gib - be-lins eat, as is well known, no - thing less good than
 (8)-----|

40

man. No-thing...
 man. No-thing...

47

Gib-be - lins. Their e - vil tower
 gib-be - lins. Their e - vil tower

53

is joined to the lands we know, by a bridge. Their
 is joined to the lands we know, by a bridge. Their

60

hoard is be - yond all rea - son. a cel-lar for em - er-alds,

67

cel - lar for sap - phires. The use of their wealth, the use of their

73

wealth is to at - tract a sup - ply of food. The

79

Gib - be-lins eat, as is well known, no - thing less good than man.

3

The Hoard of the Gibbelins

86

No - thing... In

93

times of fam - ine they have e - ver been known to scat - ter

99

ru-bies a broad. and sure e-nough their

106

lard-ers would be full a - gain.

114

The Gib-be-lins eat, as is well known, no-thing less good than
man.

122

No- thing... Gib-be-lins. Where the

130

ri-ver is nar-row the tower was built; they liked to see bur-glars row-ing ea-si-ly to their

137

steps. There

The Hoard of the Gibbelins

142

— the Gib - be-lins lived and dis- crete - ly fed.

150

The Gib - be-lins eat, as is well known, no-thing less good than man.

s'vra-

158

...no - thing less.

(8)

167

$\text{♩} = 90$

mf

mf

Ped. Ped. simile

172

This section consists of four measures of music. The first measure starts with a half note in the treble clef staff. The second measure begins with a quarter note in the bass clef staff. The third measure starts with a half note in the alto clef staff. The fourth measure starts with a half note in the treble clef staff.

177

This section consists of five measures of music. The first measure starts with a half note in the bass clef staff. The second measure starts with a half note in the treble clef staff. The third measure starts with a half note in the alto clef staff. The fourth measure starts with a half note in the treble clef staff. The fifth measure starts with a half note in the bass clef staff.

182

This section consists of five measures of music. The first measure starts with a half note in the bass clef staff. The second measure starts with a half note in the treble clef staff. The third measure starts with a half note in the alto clef staff. The fourth measure starts with a half note in the treble clef staff. The fifth measure starts with a half note in the bass clef staff. The lyrics "der - ic," and "Knight of the Or - der____ of the Ci - ty" are written below the treble clef staff.

187

This section consists of five measures of music. The first measure starts with a half note in the treble clef staff. The second measure starts with a half note in the bass clef staff. The third measure starts with a half note in the alto clef staff. The fourth measure starts with a half note in the treble clef staff. The fifth measure starts with a half note in the bass clef staff. The lyrics "and the As - sault,____ he - re - di - ta - ry Guard - ian____ of the King's Peace" are written below the treble clef staff.

The Hoard of the Gibbelins

192

— of Mind, _____ a man not un - re-mem - bered

197

a-mong the ma-kers of myth, _____ Al -

202

der - ic pon - dered so long up on the Gib - be-lins' hoard

207

that by now he deemed it his.

211

217

$\text{♩} = 135 \text{ strictly}$

Not in the fol-ly ³of his youth _____

223

did Al - der - ic come to the tower, _____ but he stud - ied _____ care - ful - ly _____

229

_____ for sev' ral years _____ the man - ner in which bur - glars met their doom. _____

10

The Hoard of the Gibbelins

236

In ev'-ry case__ they had en - tered__ by__ the door...

245

...by the door. ...by the door.

251

Al - der - ic...

259

♩ = 90

266

He con - sult - ed those who gave ad - vice. on this quest;

272

he no - ted ev' - ry de - tail, and cheer - ful - ly paid their fees,

277

for what were their cli - ents now?

282

No more than ex - am - ples of the sav' - ry art, mere half - for -

The Hoard of the Gibbelins

♩ = 135

287

got - ten mem - o ries____ of meals.

295

302

These____ were the re - qui-sites

309

for the quest that these men used to ad - vise:____ a horse, a

315

boat, mail ar-mour, and at least three men - at - arms.

321

Some would say, "Blow the horn at the to- wer door;"

326

o- thers said, Do not touch _____ it!"

333

$\text{♩} = 90$

Al- der-ic thus de-cid - ed, he would take no horse

339

down to the ri-ver's edge, _____ he would not row _____ in a boat, _____

— he would go a - lone _____ and by way _____

— of the For - est _____ Un - pass - a - ble. _____

349

— of the For - est _____ Un - pass - a - ble. _____

354

— of the For - est _____ Un - pass - a - ble. _____

360

365 $\text{J} = 100$

How to pass, you may say, by the un-pass-a-able?

371 *ritardando* $\text{J} = 70$

This was his... plan.

376

381

♩ = 70

There was a dra-gon he knew of who de-served to die,

385

not a-lone be -cause of the num-ber of maid-ens he cruel - ly slew,

388

but be-cause he ra-vaged the ve - ry land_ and was the bane of the duke- dom.

391

ritardando a piacere ♩ = 70

Now Al-der-ic de - ter- mined to go up a - gainst him,

The Hoard of the Gibbelins

17

394

took horse and spear and pricked till he met the dra - gon,

397

breath - ing bit ter_ smoke.

400

404

ritardando a piacere

\"Hath____ foul____ dra-gon____ e - ver slain a true knight?\"

p

pp

colla parte

v

The Hoard of the Gibbelins

409 $\text{♩.} = 70$

414

And well the dra-gon knew____ that this had ne-ver been;____

420

He hung his head._____ "Then," said the knight,____ "thou shalt be my

426

trust - y steed,____ and if not, by this spear there shall be - fall thee

431

all _____ that the trou - ba-dors tell _____ of the dooms of thy

435

 $\text{♩} = 70$

breed." _____ "...all!" _____ And the

439

p

dra-gon swore to the knight to be-come his trust - y steed. On a sad-dle on this dra-gon's

442

back, Al - der-ic sailed a - bove the un - pass - a-ble for - est.

The Hoard of the Gibbelins

♩ = 90

446

But first he pon-dered that sub - tle_ plan,

449

which was more pro-found that mere-ly to a void all_ that had_ been done

452

be-fore; he com - mand - ed a black - smith

456

and the black - smith made_ him a pick - axe.

There was re-

460

joic - ing. There was re - joic - ing.

464 $\text{♩} = 70$

Men hoped that when the Gib-be-lins were robbed, they would shat-ter their bridge,

468

break the gold-en chain that bound them to this world. There was

472

molto ritardando *a tempo*

lit - le love for the Gib-be-lins, though all men en-vied their hoard.

The Hoard of the Gibbelins

476

ritardando

mp

3

The hoard of the Gib-be-lins. _____ The Gib-be-

colla parte

3

p

3

481

lins, _____ the Gib - be lins. _____ the Gib-be-lins eat, as

487

is well known, no-thing less good than man. _____

494

♩ = 90

f

499

Al - der - ic mount - ed his dra - gon, _____ as though he were a con-quer-or,

504

and what pleased the crowd more than the good was the

508

gold that he scat - tered _____ as he rode a - way;

8va-

512

he would not need it, _____ he said, _____

8va-

The Hoard of the Gibbelins

517

— if he found the Gib - be lins'_ hoard.

8va

When they found he had re - ject - ed the ad - vice of those who gave it,—

ad libitum

Some said he was mad,————— o-thers said he was great - er—

8va

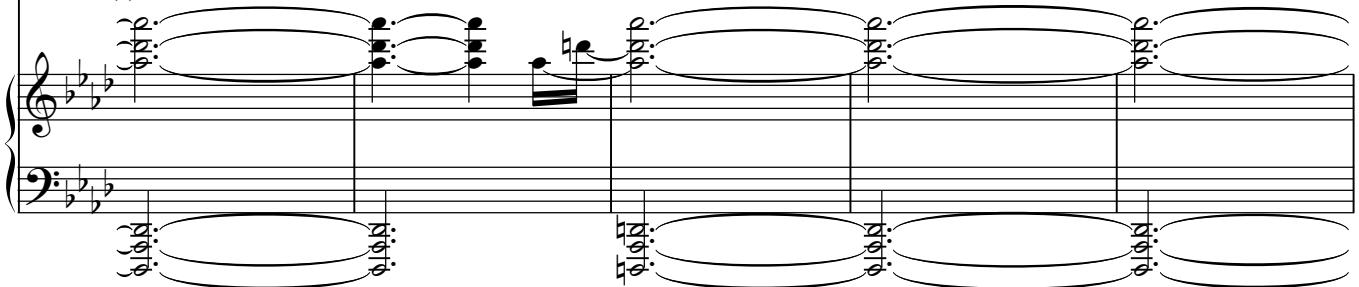
pp *colla parte*

539

ritardando a piacere

— than those who gave ad - vice, — but none ap-pre-ci-a - ted the worth

(8)

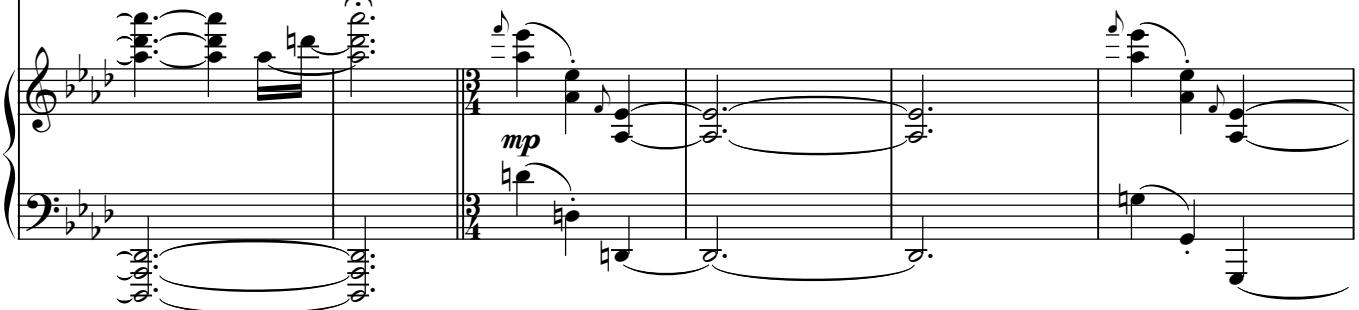


544

 $\text{♩} = 90$

— of his plan. He rea-soned thus: — for cen-tu-ries men had been

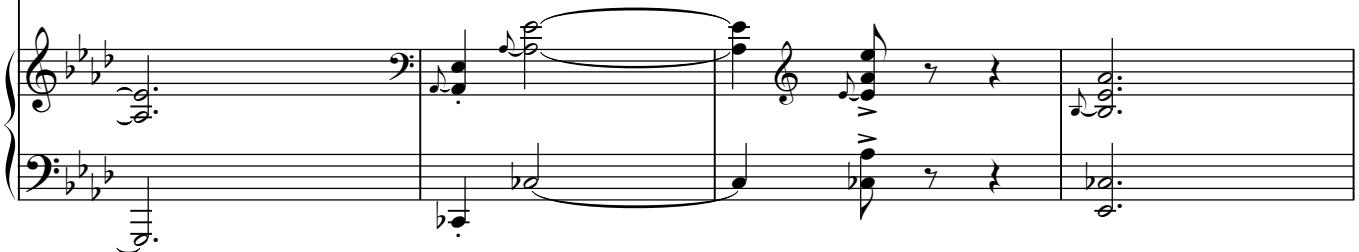
(8)



550

3

— well ad - vised — and had gone by the clever-est way, — while the



554

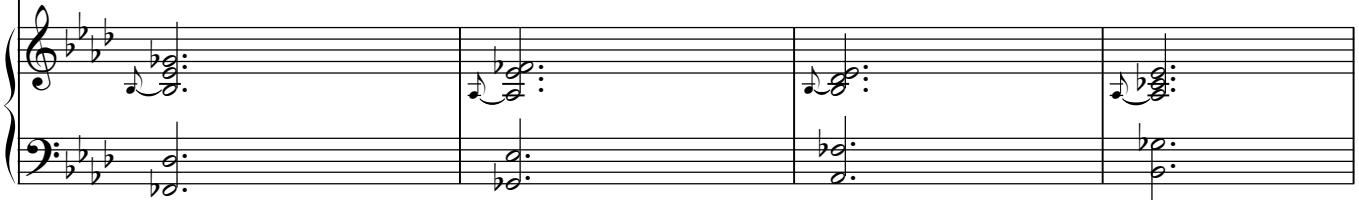
3

3

3

3

Gib-be-lins — came to ex - pect them to come by boat, — and to look — for them —



26

The Hoard of the Gibbelins

558

when-e-ver their lar-der was emp - ty,

e - ven_ as a man looks for a snipe in the

563

marsh; if a snipe should sit in the top of a tree, would men find him there? As -

568

 $\text{♩} = 60$

sur - ed - ly ne-ver!

So Al-der-ic de-cid - ed to swim the

574

ri - ver and not to go by the door,

579

but to pick his way in - to the tower through the stone.

584

 $\text{♩} = 80$

It was his mind to work be-low the le - vel

588

— of the o - cean, the ri - ver that gir - dles the world,

593

so that as soon as he made a hole

The Hoard of the Gibbelins

596

— in the wall, _____ a

599

hole in the wall, _____ the wa - ter _____ should pour in,_

603

con - found - ing the Gib-be lins, _____

607

meno mosso

flood - ing the cel - lars; _____ There - in he would dive_____

The Hoard of the Gibbelins

29

613

for em - er - alds. as a di - ver dives for pearls.

618

mp

f

mp

625

Al - der - ic...

On the day that he gal-loped a - way from his house,

ff

mf

630

scat-ter - ing lar - gesse of gold, the

The Hoard of the Gibbelins

634

dra - gon snap - ping at mai - dens, _____ as he went, _____

they came to the ar - bor - eal pre - ci

8va-

pice of the un - pass - able for - est. _____ The dra-gon rose at

it with a rus - tle of wings. _____

mf

ff

649

652 $\text{J} = 60$

Soon even there twi-light was fa-ding a way,

657

when they de-scend-ed at the edge of the world,

661 $\text{J} = 90$

— it was night and the moon was shin-ing.

pp

The Hoard of the Gibbelins

667

O - cean, the an - cient ri - ver, nar - row and shal - low there,

673

flowed_ by and made no mur - mur.

Reed _____ simile

678

$\text{♩} = 70$

Whe-ther the Gib-be-lins ban-quet- ed

683

or whe - ther they watched the door, they al-so made no mur - mur.

690 $\text{♩} = 40$

Al - der - ic — dis - mount ed — and took his ar - mour off, — and say - ing a

693

prayer to his la - dy, — swam with his pick - axe. — He did not part with his

696

sword for fear of meet - ing a Gib - be - lin. — Land - ed on the o - ther side,

699

— he be - gan to work at once, — and all went well — with

The Hoard of the Gibbelins

701

him. No-thing put out its head from a - ny win - dow, all

703

light - ed from with-in so that no - thing could see him in the

705

dark. The blows of his axe were dulled by the walls.

708

All night he worked, and at

711

dawn _____ the last rock swerved _____ and tum - bled in - ward;

714 $\text{♩} = 80$

the ri - ver _____ poured _____ in af - ter.

718

...the ri - ver... _____ ...poured in

723

af - ter. Then Al - de-ric took a stone, _____ went to the

The Hoard of the Gibbelins

728 *meno mosso* *ritardando* *a tempo*

bot-tom step, and hurled it at the door; he heard the e - choes roll

colla parte

p

733 $\text{♩} = 100$

in-to the tower. He ran back and dived through the hole in the wall.

mf

f

738 $\text{♩} = 90$

He was in the em - er - ald cel - lar. There was no

f

743

light in the loft - y vault a - bove him, But, div- ing through twen-ty

748

feet of wa- ter, he felt the floor all rough with

753

em-er- alds, o - pen cof - fers.

757

full of them.

761

By the faint ray of the moon he saw that the wa-ter was green with them,

8va

ff

Rit.

The Hoard of the Gibbelins

768

and, ea - si - ly fill-ing a sat-chel, he rose a - gain, to the sur - face,

Ad.

Ad.

 $\text{J} = 200$

775

ff

and.... Gib - be lins! Gib - be ins!

ff

simile

782

There were Gib-be-lins waist-deep in wa - ter,

The Hoard of the Gibbelins

39

790

torch - es in their hands! Gib - be - lins!

798

With - out say - ing a word, or e - ven smi - ling,

806

they hanged him on the out - er wall.

817

ff

ff

simile

The Hoard of the Gibbelins

825

832

Ad.

837

8vb

845 $\text{♩} = 160$

The Gib - be-lins eat, as is well known, — no - thing less

mf

(8)-----]

The Hoard of the Gibbelins

41

851

good than man. No-thing...

 $\text{♩} = 200$

858

No - thing! Gib-be-lins.

865

Gib

simile

The Hoard of the Gibbelins

872

be - - lins!

877

880

Gib - - be - - lins!

circa 24' 00"

3 X 2007
Berlin

The Hoard of the Gibbelins

A scena's libretto adapted by the composer from the 1912 story of the same name by
Lord Dunsany (1878-1957)

The Gibbelins eat, as is well known,
nothing less good than man.
Their evil tower is joined to the lands we know, by a bridge.
Their hoard is beyond all reason,
a cellar for emeralds, a cellar for sapphires.
The use for their wealth is to attract a supply of food.
The Gibbelins eat, as is well known,
nothing less good than man.
In times of famine they have ever been known to scatter rubies abroad,
and sure enough their larders would be full again.
The Gibbelins eat, as is well known,
nothing less good than man.
Where the river is narrow the tower was built;
they liked to see burglars rowing easily to their steps.
There the Gibbelins lived and discreditably fed.
The Gibbelins eat, as is well known,
nothing less good than man.
Alderic, Knight of the Order of the City and the Assault,
hereditary Guardian of the King's Peace of Mind,
a man not unremembered among the makers of myth,
pondered so long upon the Gibbelins' hoard
that by now he deemed it his.
Not in the folly of his youth did Alderic come to the tower,
but he studied carefully for several years
the manner in which burglars met their doom.
In every case they had entered by the door.
He consulted those who gave advice on this quest;
he noted every detail and cheerfully paid their fees,
for what were their clients now?
No more than examples of the savoury art,
mere half-forgotten memories of a meal.
These were the requisites for the quest that these men used to advise:
a horse, a boat, mail armour, and at least three men-at-arms.
Some said, "Blow the horn at the tower door;"
others said, "Do not touch it."
Alderic thus decided:
he would take no horse down to the river's edge,
he would not row in a boat,
he would go alone and by way of the Forest Unpassable.
How to pass, you may say, by the unpassable?
This was his plan.
There was a dragon he knew of who deserved to die,
not alone because of the number of maidens he cruelly slew,
but because he ravaged the very land
land was the bane of the dukedom.
Now Alderic determined to go up against him,
took horse and spear and pricked till he met the dragon,
breathing bitter smoke.
"Hath foul dragon ever slain a true knight?"
And well the dragon knew that this had never been;
he hung his head.
"Then," said the knight,
"thou shalt be my trusty steed,
and if not, by this spear there shall befall thee
all that the troubadours tell of the dooms of thy breed."
And the dragon swore to the knight to become his trusty steed;
on a saddle on this dragon's back
Alderic sailed above the unpassable forest.
But first he pondered that subtle plan
which was more profound than merely to avoid
all that had been done before;
he commanded a blacksmith,
and the blacksmith made him a pickaxe.
There was a rejoicing.
Men hoped that when the Gibbelins were robbed,
they would shatter their bridge,
break the golden chain that bound them to the world.
There was little love for the Gibbelins,
though all men envied their hoard.
The hoard of the Gibbelins.
The Gibbelins eat, as is well known,
nothing less good than man.

Alderic mounted his dragon as though he was already a conqueror,
and what pleased the crowd more than the good
was the gold that he scattered as he rode away;
he would not need it, he said,
if he found the Gibbelins' hoard.
When they heard he had rejected the advice of those that gave it,
some said that the knight was mad,
others said that he was greater than those that gave advice,
but none appreciated the worth of his plan.
He reasoned thus:
for centuries men had been well advised
and had gone by the cleverest way,
while the Gibbelins came to expect them to come by boat
and to look for them at the door
whenever their larder was empty,
even as a man looks for a snipe in the marsh;
if a snipe should sit in the top of a tree,
would men find him there?
Assuredly never!
So Alderic decided to swim the river
and not to go by the door,
but to pick his way into the tower through the stone.
It was in his mind to work below the level of the ocean,
the river that girdles the world,
so that as soon as he made a hole in the wall
the water should pour in, confounding the Gibbelins,
flooding the cellars;
therein he would dive for emeralds
as a diver dives for pearls.
On the day that he galloped away from his home
scattering largesse of gold,
the dragon snapping at maidens as he went,
they came to the arboreal precipice of the unpassable forest.
The dragon rose at it with a rattle of wings.
Soon even there the twilight faded away;
when they descended at the edge of the world
it was night and the moon was shining.
Ocean, the ancient river, narrow and shallow there,
flowed by and made no murmur.
Whether the Gibbelins banqueted
or whether they watched by the door,
they also made no murmur.
Alderic dismounted and took his armour off,
and saying one prayer to his lady,
swam with his pickaxe.
He did not part from his sword,
for fear that he met with a Gibbelin.
Landed on the other side, he began to work at once,
and all went well with him.
Nothing put out its head from any window,
all lighted so that nothing within could see him in the dark.
The blows of his axe were dulled in the deep walls.
All night he worked, and at dawn
the last rock swerved and tumbled inwards;
the river poured in after.
Then Alderic took a stone, went to the bottom step,
and hurled it at the door;
then he ran back and dived through the hole in the wall.
He was in the emerald-cellars.
There was no light in the lofty vault above him,
but, diving through twenty feet of water,
he felt the floor all rough with emeralds,
and open coffers full of them.
By a faint ray of the moon he saw that the water was green with them,
and, easily filling a satchel,
he rose again to the surface, and....
Gibbelins! There were the Gibbelins waist-deep in water,
torches in their hands!
Without saying a word, or even smiling,
they hanged him on the outer wall.
The Gibbelins eat, as is well known,
nothing less good than man.